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AGENDA

Committee	LICENSING SUB COMMITTEE
Date and Time of Meeting	WEDNESDAY, 13 MARCH 2024, 1.00 PM
Venue	CR 4, COUNTY HALL - MULTI LOCATION MEETING
Membership	Councillor Michael (Chair) Councillors Gunter and Shimmin

1 **Declarations of Interest**

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

2 **Application for the Variation of a Premises Licence - T & A Kebabs, Miskin Street** *(Pages 3 - 62)*

3 **Urgent Items (if any)**

D Marles

Interim Monitoring Officer

Date: Thursday, 7 March 2024

Contact: Graham Porter,
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